App. F. IX-4

Previous References. (1943-44 War) W File No. 209-43
Serial Nos. 1 to 3.

Later References.

(5)

GENERAL AND REVENUE SECRETARIAT

Serial Nos. Three only.

Part B for May-'44

SUBJECT

Welfare & Agricultural demonstration plot near the Ulsoor tank.

D. Krishnan.
3.7.44.

268H/W. Welfare & Agricultural Demonstration Plot.

Sl. No. 1. Letter No. 276/371/G, from H.C., (A.V.O. Madras) S & M. Gp. I. E. B'lore, Dt 11.5.44, stating that a plot of land near the Ulsoor Tank has been selected as a demonstration plot & requesting the advice & helps of the Agricultural Dept. of this Govt in the matter.

Subd for orders whether Dr of Agri. may be addressed in the matter.

12/5/44. SCV.

A { The matter may be sent to the Director of Agriculture for information and for such action as may be possible. The Corporation may also be requested to get in touch with him the Director of Agriculture

13206.
13 MAY 1944

Minister (Agriculture) 12/5/44

Don't we get these reports also? Please bring up. MD 13/5/44

OFFICE OF THE MINISTER FOR L. S. G. & P. H.
Date 18.5.44
No. 8031

A. I agree

Min (LSG) MD 17/5/44
Also Edn Sec'y

Secy 17/5 MD 19/5/44
18.5.44

2684
W.

Welfare & Agricultural Demonstration Plot.

Subd with 2 drafts accordingly for approval.

20/5.

Sl. 2. Issued to Dy. of Agr. No W. 2708, D/23-5-44 forwarding copy of letter D/11-5-44 received from H. Q. (Q. V. O. madras) S.A.M. G. P. I. C. Bangalore.

Sl. 3 Issued No W 2709 D/23-5-44 to H. Q. (Q. V. O Madras) S.A.M. G.P. I. C. requesting to get in touch with Dy. of Agr.

URGENT. W 209-43-1

To:-
The Chief Secretary,
The Government of Mysore,
BANGALORE.

No. 276 / 371 / G,
HQ, (Q.V.O. Madras) S&M. Gp.I.E.
Bangalore. Dt/ 11 May 1944.

2684/W

SUBJECT:- WELFARE AND AGRICULTURAL DEMONSTRATION PLOT.

Sir,

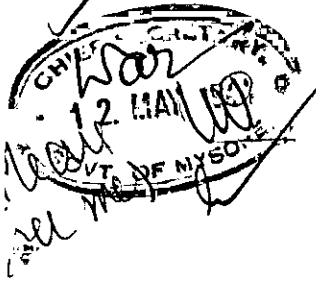
I have the honour to inform you that we have selected a plot of five acres of land near the Ulsoor Tank as a demonstration Agricultural plot.

I shall be most grateful should you put us into touch with the department concerned so that we can have their advice and help and in raising crops like paddy or ragi, and vegetables; supplying seeds of good quality, manures and composts; suggesting and giving us better farming implements, tools and ploughs particularly; imparting to us a knowledge of the care of cattle and the cure of their diseases etc, etc.

It will be extremely helpful and practical if one of your representatives can visit the spot and advise us.

Our scheme is experimental to start-with. But though it is not too ambitious in bringing in mechanised agricultural methods, it is intended at any rate to be very realistic and practical. Thus the demobilised Sapper will have a better yield from the land he will be settled on within the limits of village economy and his traditions that might be come enlarged with knowledge.

May I add that the matter is urgent.



I have the honour to be
Sir
Your most obedient servant,

CAPTAIN. I.E.

Appendix F. G.—1]

SUBJECT Welfare & Agricultural Demonstration Plot.

Section War
File No. 209-43
Serial No. 2

Diary No. of letter replied to

No. W.2708.

To

General and Revenue Secretariat

( )

the *194* .

The Dr of Agri.

Sir,

Date of issue 23/5/44

I am directed to forward herewith for information & such action as may be possible, the letter ~~(in original)~~ No. 276/371/G dt 11.5.44 from HQ, (Q.V.O. Madras) S & M. Gp. I. E., Blore, on the above subject, & to state that the Captain has also been asked to get into touch with you in the matter

I have etc.,

Signed by Mr. S. K. V.

2 Chief Secy to Govt.
20/5

List of enclosures

Copied by

Examined by

WD 04161—GPB—60,000—24-10-41

Appendix F. G.—1]

SUBJECT Welfare & Agricultural Demonstration Plot

Section War
File No. 209-43
Serial No. 3.

Diary No. of letter replied to.....

No. W.2709

To

The Captain,
HQ, (Q.V.O. Madras) S & M. Gp. I. &
Blore.

General and Revenue Secretariat

( )

the *194* .

Date of issue... 23/5/44

Signed by... M. S K U.

Sir,

With refce to your letter no 276/371/G
& 11.5.44 on the above Subject, I am
directed to request you kindly to get
into touch with the Dr of Agri - in Mysore
who has ~~been instructed in the matter~~
your letter 2 on the proposal
I have etc.,

2

for Chief Secy to Govt.
20/5.

List of enclosures.....

Copied by.....

Examined by.....

WD 04161—GPB—60,000—24-10 41